

# State of Georgia Campaign Contribution Disclosure Report

## 1. Report Type (Select One)

- ☒ Original Report
- ☐ Amended Report

Amendment # \_\_\_\_\_

## 2. Filing is being made on behalf of (Select One):

☒ Candidate or Public OfficialOffice Sought or Held: DeKalb County Sheriff

(Include county, municipality, district, post or judicial circuit)

Committee Name: \_\_\_\_\_

☐ Report of Organization or Person Other than Candidate's Campaign Committee

Filing office use only

Use Earlier of Post  
Mark or Hand  
Delivered Date

## 3. Identifying and Contact Information

(1) Thomas E. Brown

Full Name of Candidate or Non-Candidate Campaign Committee

(2) Jan 4, 2011

Today's Date

(3) P.O. Box 98303AtlantaGeorgia30359

Mailing Address

City

State

Zip Code

(4) (404) 538-4396

+ and / or

(404) 538-3870

Contact Phone Number (We will understand the release of this information as permission to call your office if necessary)

- (5) If a Candidate or Public Official, is there a campaign committee (one or more persons) to make campaign transactions, keep the financial records of the campaign, or file the reports? ☐ Yes ☒ No
- (6) If so, is the committee registered with the State Ethics Commission? ☐ Yes ☐ No

(7) If so, complete the following:

Name of Chairperson and / or Treasurer of Committee

## 4. Period for which you are Reporting

My Non Election Year	My Election Year	Run-Offs (Report required only if you are in a Run-Off Election)	Special Elections (Report required only if you are in a Special Election)
<input type="checkbox"/> June 30, ____ (year)	<input type="checkbox"/> March 31, ____ (year)	<input type="checkbox"/> 6 days before Primary Run-Off, ____ (year)	<input type="checkbox"/> 15 days before Special Primary, ____ (year)
<input checked="" type="checkbox"/> Dec. 31, 2010 (year)	<input type="checkbox"/> June 30, ____ (year)	<input type="checkbox"/> 6 days before General Run-Off, ____ (year)	<input type="checkbox"/> 15 days before Special, ____ (year)
	<input type="checkbox"/> September 30, ____ (year)	<input type="checkbox"/> 6 days before Special Primary Run-Off, ____ (year)	<input type="checkbox"/> Dec. 31, ____ (year)
	<input type="checkbox"/> October 25, ____ (year)	<input type="checkbox"/> 6 days before Special Run-Off, ____ (year)	
	<input type="checkbox"/> December 31, ____ (year)		

\*Persons elected to office in each year following the year in which the election occurs

\*Persons leaving office with excess funds until such funds are expended as provided in the Act

\*Unsuccessful candidates with excess funds, or who receive contributions to retire debt incurred, until such funds are expended, or such unpaid debts are satisfied (December 31 filing only)

## Verification by Oath or Affirmation

State of GeorgiaCounty of DeKalb

I, Thomas E. Brown, being duly sworn (affirm), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on Jan 4, 2011

Rhonda Culbreth  
Signature of Notary Public

RHONDA CULBRETH

Notary Public, Henry County, Georgia

My Commission expires My Commission Expires October 31, 2014

Thomas E. Brown  
a. Signature of Candidate

b. Organization/Chairperson/Treasurer

Any person who knowingly fails to comply with or who knowingly violates any of the provisions of the Ethics in Government Act shall be guilty of a misdemeanor.

# State of Georgia Campaign Contribution Disclosure Report Summary Report

## CONTRIBUTIONS RECEIVED

1	<input type="checkbox"/> I have no contributions to report. <input type="checkbox"/> I have the following contributions, including Common Source, to report:	<u>In-Kind</u>	<u>Cash Amount</u>
	A. If this is the <b>first time to file a disclosure report for the current office sought</b> , ENTER 0 in both columns (one time only); or		
	B. If this is the first report of this Reporting Cycle*, ENTER 0 in the in-kind column and list any <u>net balance</u> on hand brought forward from the previous reporting cycle in the <b>cash amount</b> column (Line 13 of previous report, or total funds left over at year end of previous cycle); or		
	C. If this filing is the <u>second or subsequent filing of this Reporting Cycle</u> , list totals from <b>Line 6 of previous report</b> in both the in-kind and cash amount columns.		134,197.85
2	Total amount of all itemized contributions received in this reporting period which are listed on the "Itemized Contributions" page.		
3	All loans received this reporting period.		10,000
3a	Interest earned on campaign account this reporting period.		
3b	Total amount of investments sold this reporting period.		
3c	Total amount of cash dividends and interest paid out this reporting period.		
3d	Total amount of all separate contributions of <u>less than \$101.00</u> received in this reporting period and not listed on the "Itemized Contributions" page.		500
4	"Common Source" contributions must be aggregated on the "Itemized Contributions" page.		
5	Total contributions reported this period. (Line 3 + 3a + 3b + 3c + 3d + 4)		10,500
6	Total contributions to date. <i>Total to be carried forward to next report of this reporting cycle*.</i> (Line 2 + 5)		144,699.85

## EXPENDITURES MADE

7	<input type="checkbox"/> I have no expenditures to report. <input checked="" type="checkbox"/> I have the following expenditures to report:	<u>In-Kind</u>	<u>Cash Amount</u>
	Total expenditures made and reported prior to this reporting period. If this is the		
	A. First report of this Reporting Cycle*, ENTER 0.		
	B. Second or subsequent filing ENTER Line 12 of previous report.		35,986.41
8	Total amount of all itemized expenditures made in this reporting period which are listed on the "Itemized Expenditures" page.		20,176.61
9	Total amount of all separate expenditures of <u>less than \$101.00</u> that were made in this reporting period and not listed on the "Itemized Expenditures" page.		383.47
10	Total expenditures reported this period. (Line 9 + 10)		20,560.08
11	Total expenditures to date. <i>Total to be carried forward to next report of this reporting cycle*.</i> (Line 8 + 11)		56,546.49

## INVESTMENTS

13	Total value of investments held at the beginning of this reporting period.		
14	Total value of investments held at the end of this reporting period.		
15	Net balance on hand. (Line 6 - 12 + 14)		88,151.36

\* O.C.G.A. 21-5-34(b)(1)(D)(ii) A reporting cycle shall commence on January 1 of the year in which an election is to be held for the public office to which a candidate seeks election and shall conclude:

(I) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office;

(II) On December 31 of the year in which such election was held if such candidate is unsuccessful; or

(III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall end when the reporting cycle for reelection or for some other office

begins.

**Public Officer/Candidate/Non-Candidate Committee Name** Sheriff Thomas E. Brown

# State of Georgia

## Campaign Contribution Disclosure Report

### Outstanding Indebtedness

Election Cycle*: _____		Election Year: 2011	<u>Amount</u>
1	Outstanding indebtedness at the beginning of this reporting period.		
2	Loans received this reporting period.		
3	Deferred payment of expenses this reporting period		
4	Payments made on loans this reporting period.		
5	Credits received on loans this reporting period.		
6	Payments this reporting period on previously deferred expenses.		
7	Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6)		\$0.00

Election Cycle*: _____		Election Year: _____	<u>Amount</u>
1	Outstanding indebtedness at the beginning of this reporting period.		
2	Loans received this reporting period.		
3	Deferred payment of expenses this reporting period		
4	Payments made on loans this reporting period.		
5	Credits received on loans this reporting period.		
6	Payments this reporting period on previously deferred expenses.		
7	Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6)		

Election Cycle*: _____		Election Year: _____	<u>Amount</u>
1	Outstanding indebtedness at the beginning of this reporting period.		
2	Loans received this reporting period.		
3	Deferred payment of expenses this reporting period		
4	Payments made on loans this reporting period.		
5	Credits received on loans this reporting period.		
6	Payments this reporting period on previously deferred expenses.		
7	Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6)		

\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

Public Officer/Candidate/Non-Candidate Committee Name Sheriff Thomas E. Brown

## State of Georgia Campaign Contribution Disclosure Report Itemized Contributions

Must list contributions received by a single contributor for which the aggregate total is \$101.00 or more  
Note: Loans are no longer reported in "Itemized Contributions" section. See Loan Reporting section below.

Full Name of Contributor Mailing Address (Affiliation of Committee if any)	Contributor		Election Cycle**	Cash Amount	In-Kind Contributions
	Received Date Contribution Type*	Occupation & Employer			Estimated Value
					Description
4000 Five Forks Trickum Rd. New Mercies Christian Church Lilburn, Ga 30047	10-20-2010	Place of Worship	2012	600.00	
	Monetary				
1502 Juanita Ave Lee Haynes Fort Pierce, FL 34946	11-1-2010	Retired Educator	2012	600.00	
	Monetary				
1155 Abercorn Drive The Jardine Corporation Atlanta, Georgia 30331	11-1-2010	Consultant / Self	2012	600.00	
	Monetary				
220 Technology Drive Sentinel Irvine, CA 92618	10-27-2010	Technology Sales	2012	700.00	
	Monetary				
1089 Columbia Drive J.J. Barber & Beauty Salon Decatur, Ga 30030	11-1-2010	Hair Care Service	2012	600.00	
	monetary				
Itemized Contributions Page Total \$ 3,100 \$					

### Loan Reporting

Name of Lender Mailing Address	Date of Loan Amount of Loan Election Cycle**	Person(s) responsible for repayment of loan Mailing Address	Occupation & Place of Employment Fiduciary Relationship***
		1.	
		2.	
		1.	
		2.	

Loan Page Total \$

Reference: OCGA § 21-5-34(b)(1)

- \* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)  
 \*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)  
 \*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit
- Public Officer/Candidate/Non-Candidate Committee Name Sheriff Thomas E. Brown Page 1 of 4

## State of Georgia Campaign Contribution Disclosure Report Itemized Contributions

Must list contributions received by a single contributor for which the aggregate total is \$101.00 or more  
Note: Loans are no longer reported in "Itemized Contributions" section. See Loan Reporting section below.

Full Name of Contributor Mailing Address (Affiliation of Committee if any)	Contributor		Election Cycle**	Cash Amount	In-Kind Contributions
	Received Date Contribution Type*	Occupation & Employer			Estimated Value
					Description
3497 Finesse Dr Ben Jakes Decatur, Ga 30032	11-1-2010	Education Adminstat +	2012	600.00	
	Monetary				
1593 Spring Hill Rd MHM Services, Inc Vienna, Va 22182	10-6-2010	Mental Health Servic +	2012	700.00	
	Monetary				
7121 Fairway Dr. #301 W.S.I Palm Beach Gardens, FL	10-28-2010	Building Maintenance +	2012	600.00	
	Monetary				
2406 Huntington Glen Dr Byron L. Harrison Birmingham, AL 35226	10-1-2010		2012	600.00	
	Monetary				
2555 Marconi Drive Manage Mobility Alpharetta, Ga 30005	9-28-2010	Communications	2012	700.00	
	monetary				
Itemized Contributions Page Total \$ 3,200 \$					

### Loan Reporting

Name of Lender Mailing Address	Date of Loan Amount of Loan Election Cycle**	Person(s) responsible for repayment of loan Mailing Address	Occupation & Place of Employment Fiduciary Relationship***
		1.	
		2.	
		1.	
		2.	

Reference: OCGA § 21-5-34(b)(1) Loan Page Total \$

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

Public Officer/Candidate/Non-Candidate Committee Name Sheriff Thomas E. Brown

## State of Georgia Campaign Contribution Disclosure Report Itemized Contributions

Must list contributions received by a single contributor for which the aggregate total is \$101.00 or more  
Note: Loans are no longer reported in "Itemized Contributions" section. See Loan Reporting section below.

Full Name of Contributor Mailing Address (Affiliation of Committee if any)	Contributor		Election Cycle**	Cash Amount	In-Kind Contributions
	Received Date Contribution Type*	Occupation & Employer			Estimated Value Description
2632 Rainbow Way Chapel Beauty Supply Decatur, Ga 30034	9-28-2010	Hair Care Products	2012	600.00	
	Monetary				
1848 Goodby Rd. Raymond Suddeth Monticello, Ga 31064	10-6-2010	Security Company	2012	600.00	
	Monetary				
3435 Kingsboro Rd NE Calhoun Group, Inc. Atlanta, Ga 30326	10-12-2010	Consultant	2012	700.00	
	Monetary				
P.O. Box 1347 Ace III Communications Decatur, Ga 30031	10-15-2010	Print News	2012	600.00	
	Monetary				
P.O. Box 429 Bob Barker Company Fugate-Vasina N.C. 27526	10-15-2010	Jail Supply Sales	2012	600.00	
	Monetary				
Itemized Contributions Page Total \$ 3,100 \$					

### Loan Reporting

Name of Lender Mailing Address	Date of Loan Amount of Loan Election Cycle**	Person(s) responsible for repayment of loan Mailing Address	Occupation & Place of Employment Fiduciary Relationship***
		1.	
		2.	
		1.	
		2.	

Reference: OCGA § 21-5-34(b)(1) Loan Page Total \$

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

Public Officer/Candidate/Non-Candidate Committee Name Sheriff Thomas E. Brown

## State of Georgia Campaign Contribution Disclosure Report Itemized Contributions

Must list contributions received by a single contributor for which the aggregate total is \$101.00 or more  
Note: Loans are no longer reported in "Itemized Contributions" section. See Loan Reporting section below.

Full Name of Contributor Mailing Address (Affiliation of Committee if any)	Contributor		Election Cycle**	Cash Amount	In-Kind Contributions
	Received Date Contribution Type*	Occupation & Employer			Estimated Value
					Description
23 Jessie Hill Drive Donald Hollowell Golf Classic Atlanta, Ga 30303	11-1-2010	501(c) organization	2012	600.00	
	Monetary				

Itemized Contributions Page Total \$ 600.00 \$

### Loan Reporting

Name of Lender Mailing Address	Date of Loan Amount of Loan Election Cycle**	Person(s) responsible for repayment of loan Mailing Address	Occupation & Place of Employment Fiduciary Relationship***
		1.	
		2.	
		1.	
		2.	

Reference: OCGA § 21-5-34(b)(1)
Loan Page Total \$

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

Public Officer/Candidate/Non-Candidate Committee Name Sheriff Thomas E. Brown

# State of Georgia Campaign Contribution Disclosure Report Itemized Expenditures

Must list expenditures made to a single recipient for which the aggregate total is \$101.00 or more

List Name and Mailing Address of Recipient	Expenditure Date Expenditure Type*	Occupation & Employer	Expenditure Purpose	Amount Paid
Thurbert Baker for Governor P.O. Box 7396 Atlanta, Ga 30309	6/27/2010	Attorney General	Contribution	\$ 500.00
	donation			
Ken Hodges for Attorney General P.O. Box 79164 Atlanta, Ga 30357	6/29/2010	Attorney	Contribution	\$ 250.00
	donation			
Mike Thurmond for Senate P.O. Box 870789 Stone Mountain, Ga 30087	8/25/2010	State labor Commission	Contribution	\$ 150.00
	donation			
Georgia Perimeter College found 555 North Indian Creek Dr. Clarkston, Ga 30021	8/25/2010	Foundation	contribution	\$ 150.00
	Donation			
Office Depot 5064 Memorial Drive Stone Mountain, Ga 30083	9/17/2010	Office Supply Sales	Printing	\$ 333.31
	Expenditure			
P.G.A. Super Store 4000 Venture Drive Duluth, Ga 30096	10/28/2010	Retail Sales	Tournament Prizes	\$ 700.00
	Expenditure			
Stone Mountain Golf Club 1145 Stonewall Jackson Dr. Stone Mountain, Ga 30083	11/1/2010	Golf Course	Use of Golf Course	\$5,899.85
	Expenditure			
Robert James for District Attorney P.O. Box 2534 Decatur, Ga 30031	9/30/2010	Attorney	Donation	\$ 500.00
	donation			

Page Total \$ 8483.16

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment, Payment on Deferred Expense, Investment)

Public Officer/Candidate/Non-Candidate Committee Name DeKalb County Sheriff

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## State of Georgia Campaign Contribution Disclosure Report Itemized Expenditures

Must list expenditures made to a single recipient for which the aggregate total is \$101.00 or more

List Name and Mailing Address of Recipient	Expenditure Date Expenditure Type*	Occupation & Employer	Expenditure Purpose	Amount Paid
Hicks for Labor Commissioner 1415 Highway 85 North Fayetteville, Ga 30214	9/30/2010	Unemployed	Contribution	\$ 250.00
	donation			
Initiative for Affordable Housing 1434 Scott Boulevard Decatur, Ga 30030	12/17/2010	501(c) organization	Donation	\$ 200.00
	donation			
Sun Trust Bank 1685 N. Decatur Rd. Atlanta, Ga 30307	12/14/2010	Banking	Purchase of Gift cards	\$ 643.45
	Expenditure			
100 Black Men of DeKalb 1804 Bouldercrest Rd. Atlanta, Ga	12/3/2010	501(c) organization	Donation to Youth Program	\$ 5,100.00
	donation			
Marriott Golf 1145 Stonewall Jackson Dr. Stone Mountain Ga 30083	11-1-2010	Catering Service	Food for Golfer and Staff	\$ 5,500.00
	Expenditure			
				\$
				\$
				\$

Page Total \$ 11,693.45

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment, Payment on Deferred Expense, Investment)

# State of Georgia Campaign Contribution Disclosure Report Investments Statement

<b>1. Investment Name</b> <span style="border: 1px solid black; display: inline-block; width: 300px; height: 20px;"></span>	<b>Account Number</b>
Institution/Person Holding Account _____ Mailing Address _____ _____ City, State, Zip _____	Value at beginning of reporting period \$
	Value at end of reporting period \$
	Difference in value \$
	Interest Paid Out \$
	Cash Dividends \$

Investment Transactions					
Date	Person(s) Involved in Transaction	Value of investment purchased	Value of investment sold	Profit	Loss

<b>2. Investment Name</b> <span style="border: 1px solid black; display: inline-block; width: 300px; height: 20px;"></span>	<b>Account Number</b>
Institution/Person Holding Account _____ Mailing Address _____ _____ City, State, Zip _____	Value at beginning of reporting period \$
	Value at end of reporting period \$
	Difference in value \$
	Interest Paid Out \$
	Cash Dividends \$

Investment Transactions					
Date	Person(s) Involved in Transaction	Value of investment purchased	Value of investment sold	Profit	Loss

Total value of investments at beginning of reporting period \$

Total value of investments at end of reporting period \$

Total difference in value \$

Page Total Cash Dividends: \$ 0

Page Total Interest Paid Out: \$ 0

Page Total Profit: \$ 0

Page Total Loss: \$ 0

Public Officer/Candidate/Non-Candidate Committee Name Sheriff Thomas E Brown Page 1 of 1

**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Addendum Statement**

The Addendum Statement should be used for explanation of any additional information needed to complete an accurate filing of this report.